

CLARK & BRODY
1090 Vermont Avenue, NW, Suite 250
Washington, D.C. 20005
Telephone: (202) 835-1111
Facsimile: (202) 835-1755

RECEIVED
CENTRAL FAX CENTER
DEC 12 2008

FACSIMILE TRANSMITTAL SHEET

PLEASE DELIVER TO: **EX. JOHN P. SHEEHAN, GROUP ART UNIT 1793**

U.S. PATENT AND TRADEMARK OFFICE

FACSIMILE NUMBER: **571-273-8300**

SENDER: **Christopher W. Brody**

DATE: **December 12, 2008**

U.S. SERIAL NO. **10/552,350**

DOCKET NO. **12065-0028**

NUMBER OF PAGES: **4**

(INCLUDING COVER PAGE)

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the attached Amendment under 37 CFR 1.312 for U.S. Serial No. 10/552,350 is being transmitted to the U.S. Patent and Trademark Office on the date shown above.

Respectfully submitted,



Christopher W. Brody, Reg. No. 33,613

If all pages are not received, please contact *Melissa Garton* at (202) 835-1111.

This message is intended solely to be used by the individual or entity to which it is addressed. It may contain information which is privileged, confidential and otherwise exempt by law from disclosure. If the reader of this message is not the intended recipient, or an employee or agent responsible for delivering this message to its intended recipient, you are herewith notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us by telephone immediately and return this communication to us at the above address via the United States Postal Service. Thank you.

ATTN: MAIL STOP ISSUE FEE**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the Application of:

Tsunetoshi SUZAKI et al.

Art Unit: 1793

**RECEIVED
CENTRAL FAX CENTER****DEC 12 2008**

Application No.: 10/552,350

Examiner: John P. Sheehan

Filed: October 7, 2005

Docket No.: 12065-0028

For: HIGH-STRENGTH, HIGH-PERMEABILITY STEEL SHEET FOR PICTURE
TUBE BAND AND METHOD OF PRODUCING THE SAME (AS AMENDED)**AMENDMENT UNDER RULE 1.312****MAIL STOP ISSUE FEE**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Notice of Allowance, dated November 26, 2008, please amend the application as set forth below.

Amendments to the specification are submitted on page 2.

Remarks are submitted on page 3.